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## BIB DATA SHEET

CONFIRMATION NO. 4603

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/823,465	04/13/2004 RULE	709	2121	1737.2.15	
<b>APPLICANTS</b> Walter E. Red, Provo, UT; Michael S. Baxter, Hillsboro, OR; Daniel J. Thompson, Redmond, WA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/29/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JENNIFER L NORTON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance /JLN/ Initials	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> AUSTIN RAPP & HARDMAN 170 South Main Street, Suite 735 SALT LAKE CITY, UT 84101 UNITED STATES					
<b>TITLE</b> Systems and methods for controlling and monitoring multiple electronic devices					
<b>FILING FEE RECEIVED</b> 484	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		